

"EXPRESS MAIL" MAILING LABEL NUMBER \_\_\_\_\_\_EV 332041101 US

DATE OF DEPOSIT October 29, 2003

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1459.

Christine Rounds

(TYPED OR PRINTED NAME OF PERSON MAILING

SIGNATURE OF PERSON MAILING PAPER OR FEE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In the Application of: |                                 | )                                     |  |
|------------------------|---------------------------------|---------------------------------------|--|
| Cummings et al.        |                                 | ) Group Art Unit: 3724                |  |
|                        | LUBRICATING SHAVING<br>ASSEMBLY | ) Examiner: Clark F. Dexter )         |  |
| Serial No.: 09/576,269 |                                 | )<br>) (Our Docket No. 6579-132)<br>` |  |
| Filed: May 22, 2000    |                                 | <i>)</i><br>)                         |  |

Hartford, Connecticut, October 29, 2003

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **LETTER TO OFFICIAL DRAFTSPERSON**

SIR:

Submitted herewith are eight (8) sheets of formal drawings illustrating approved changes made to Figs. 2, 4, 5A, 9, 10A, 11A, 12A, and 12B for the above-identified patent application.

It is requested that these drawings be substituted for the drawings presently on file in the application.

Should the Official Draftsperson have any objection to the formal drawings submitted herewith, it is requested that Applicants' undersigned attorney be contacted by telephone at the number given below to discuss the matter.

Applicants believe no fee is due for filing this request, however, if fees are due, they may be charged to our Deposit Account No. 13-0235.

Respectfully submitted,

By Richard R. Michaud

Registration No. 40,088

Attorney for Applicants

McCormick, Paulding & Huber LLP CityPlace II 185 Asylum Street Hartford, Connecticut 06103-3402 (860) 549-5290